

# Table of Contents

## 1. Main Lines in the History of Pauline Interpretation

1. Introduction
2. F.C. Baur (the Tübingen School)
3. The Liberal Interpretation and Its Decline
4. The History of Religions Approach
5. The Eschatological Interpretation
6. Continuing Development

## 2. Fundamental Structures

7. The Fullness of the Time.  
The Revelation of the Mystery
8. The Mystery of Christ. Eschatology and Christology
9. The Firstborn from the Dead. The Last Adam
10. In Christ, with Christ. The Old and the New Man
11. Revealed in the Flesh. Flesh and Spirit
12. Christ, the Son of God and the Image of God
13. The Firstborn of Every Creature
14. Christ the Exalted and Coming Kyrios

## 3. The Life in Sin

15. The Present World. Aeon, Cosmos
16. The Universality of Sin. Flesh, Adam
17. The Essence of Sin. Anthropological or Theological
18. The Wrath of God
19. The Corruption of Man
20. Romans 7 in the Pauline 'Anthropology'
21. The Antithesis with Judaism
22. No Righteousness by the Law. 'Boast' and 'Skandalon'
23. The Law Impotent because of the Flesh.  
The Bondage of the Law
24. The Law as Disciplinarian unto Christ
25. Paul, Judaism, and the Old Testament

## 4. The Revelation of the Righteousness of God

26. Introduction
27. The Eschatological Character of Justification
28. The Righteousness of God in Christ
29. Righteousness by Faith, Without the Law
30. The Justification of the Ungodly. Imputation
31. Judgment According to Works

## 5. Reconciliation

- 32. God's Reconciling Activity in Christ.  
The Peace of God
- 33. Christ's Death as Atonement. Katallage and Hilasmos
- 34. Ransom
- 35. The Adoption of Sons. The Inheritance

## 6. The New Life

- 36. The General Point of View
- 37. Death and Resurrection with Christ
- 38. Life Through the Spirit
- 39. The New Man
- 40. Faith as the Mode of Existence of the New Life
- 41. The Nature of Faith

## 7. The New Obedience

- 42. Indicative and Imperative
- 43. The Theocentric Point of View. Sanctification
- 44. The Totalitarian Point of View. Perfection
- 45. Unity and Multiplicity.  
The Concreteness of the Paraenesis
- 46. Tertius Usus Legis
- 47. Liberty and Conscience
- 48. Love
- 49. Life in the World
- 50. Marriage
- 51. Social Relationships
- 52. Subjection to Civil Authority

## 8. The Church as the People of God

- 53. Two Principal Aspects
- 54. Ekklesia
- 55. 'Saints,' 'Elect,' 'Beloved,' 'Called'
- 56. The New Covenant. Universal and Particular
- 57. The Nature of Election. God's Purpose
- 58. The Future of Israel

## 9. The Church as the Body of Christ

- 59. Various Viewpoints and Problems
- 60. 'Body' and 'Body of Christ' (Romans and 1 Corinthians)
- 61. Body and Head (Ephesians and Colossians)

- 62. Christ the Head of All Things. The Church as Pleroma
- 63. The Church as the People of God and as the Body of Christ

#### 10. Baptism and the Lord's Supper

- 64. Different Definitions of Baptism
- 65. Baptism as Means of Salvation
- 66. The Redemptive Significance of the Lord's Supper
- 67. The Critical Significance of the Lord's Supper.  
Self-examination

#### 11. The Upbuilding of the Church

- 68. The Church as Edifice
- 69. Extensive and Intensive Upbuilding
- 70. The Spiritual Equipment of the Church—Charisma and Ministry (Office)
- 71. Diversity of Gifts
- 72. Ecclesiastical Order and Discipline
- 73. Worship

#### 12. The Future of the Lord

- 74. The Life of Expectation. The 'Nearness'
- 75. Death Before the Parousia. The 'Intermediate State'
- 76. The Revelation of the Man of Lawlessness
- 77. The Parousia
- 78. The Resurrection
- 79. The Judgment
- 80. The Consummation. The Eternal State